## ASSIGNHENT

STATE OF SOUTH CAROLINA  COUNTY OF  FOR VALUE RECEIVED, FIRST FEDERAL SAVINGS AND JOAN ASSOCIATION OF SOUTH CAROLINA
COINTY OF HAR IS TO CO. S. C.
DONNEL SAN SEMANTERS OF SOUTH CAROLINA
has this day transferred, sold assigned, conveyed and set over, without recourse,
has this day transferred, sold assigned, conveyed and selection, without recourse,
to <u>FCA Mortgage Corporation and/or its assigns</u> as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain
Mortgage executed by <u>Stephen D. Johnson and Lori D. Johnson</u> to First Federal Savings and Loan Association of South Carolina dated 3-14-84
and recorded in Mortgage Book, Page in the office of
R.M.C. of <u>Greenville</u> County, South Carolina.
The Assignor herein specifically transfers, sells and conveys and assigned to the above Assignee, its successors, representatives and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges and immunities therein contained.
The assignor herein has this day sold and assigned to the Assignee herein the note secured by this Mortgage and this transfer is made to secure the Assignee, its successors, representatives and assigns, in the payment of the note.
In Witness Whereof, the Assignor has hereunto set its hand and seal this <u>14th</u>
day of March, 1984.
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA
Thata feate (L.S.)
magnet S. Ash (L.S.) BY: Leggy (). Long (L.S.) Vice President
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
PERSONNALLY appeared before me Sharon Peake who being duly sworn deposes and says that she saw the within named FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA by its duly authorized officer, sign, seal and as its act and deed, deliver the within written Assignment, and that she with Margaret S. Ash witnessed the execution thereof.  SWORN to before me this 14th day of March 19 84  Notary Public for South Carolina My Commission Expires 2-16-13
MLC 135 Revised 2/84

RECORDED MAR 15 1984 at 10:51 A/M

The STATE OF THE PROPERTY OF T

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