FILED GREENVILLE CO. S.C.

HAR 15 11 19 AH '84

MORTGAGE

DONNIE S. TANKERSLEY R.M.C.

MR15

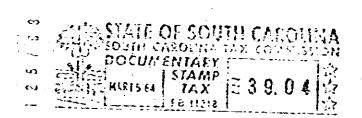
(State and Zip Code)

| THIS MORTGAGE is made this 14th day 1984, between the Mortgagor, Bridges Enterprises, Inc. (herein "Borrower"), | of <u>March</u> , and the Mortgagee, First Federal |
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| Savings and Loan Association of South Carolina, a corporation organi the United States of America, whose address is 301 College Street, G "Lender"). | zed and existing under the laws of |
| WUPDPAC Developer is indebted to London in the principal sum of | Ninety Seven Thousand |
| WHEREAS, Borrower is indebted to Lender in the principal sum of Six Hundred and no/100 (97,600.00). Dollars, which indebte note dated March 14, 1984, (herein "Note"), providing for and interest, with the balance of the indebtedness, if not sooner paid, 1985; | monthly installments of principal |
| TO SECURE to Lender (a) the repayment of the indebtedness evi | denced by the Note, with interest |

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of _______, State of South Carolina.

All that certain piece, parcel and lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being know and designated as Lot #9 on Plat of Ashwicke Subdivision, prepared by Arbor Engineering, Inc. dated June 17, 1983, recorded in the RMC Office for Greenville County, South Carolina in Plat Book 9W, at page 60 on December 1, 1983, reference to said plat being hereby craved for the metes and bounds description thereof.

This being the same property conveyed to the mortgagor herein by deed from Jimmy M. Bridges recorded of even date herewith.



| which has the address ofLot #9 | Lot #9, Ashwicke Lane, Greenville | e South Carolina 29607 | |
|--------------------------------|-----------------------------------|------------------------|--|
| | (Street) | (City) | |
| (herein "Property Address"); | | | |

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

OSOUTH CAROLINA — 1 to 4 Family—6/75—FNNA/FHLMC UNIFORM INSTRUMENT (with amendment adding Fara, 24)