. GREENVILLE CO. S.C.

MAR 15 4 41 PH '84

MORTGAGE

DONNIE S. TAMKERS R.H.C.	LEY		
10 RA Latinoon the Montgo	e this <u>15th</u> John A. Beeks		
Savings and Loan Association the United States of America "Lender").		'Borrower''), and the ration organized and	existing under the laws of
WHEREAS, Borrower is in and 00/100 (64,000.0 note dated March 15, 19 and interest, with the balance 2014	debted to Lender in the prince (0) Dollars, version (1) Dollars, version	vhich indebtedness is roviding for monthly	installments of principal
TO SECURE to Lender (a thereon, the payment of all of the security of this Mortgage contained, and (b) the repay Lender pursuant to paragra grant and convey to Lender a in the County ofGree	e, and the performance of the ement of any future advance ph 21 hereof (herein "Future and Lender's successors and a	on, advanced in accordance in	ments of Borrower herein eon, made to Borrower by eer does hereby mortgage, described property located
ALL that piece, parc known and designated which is recorded in Book <u>000</u> , at Page <u>11</u> reference to said pi	d as Lot No. 11 of E n the R.M.C. Office 29, and having such	BRYSON ACRES Su for Greenville metes and boun	bdivision, plat of County in Plat ds as shown thereor
This conveyance to a zoning ordinances, and/or of record.	subject to all restreasements and rights	rictions, setba s-of-way appear	ck lines, roadways, ing on the property
DERIVATION: This behave in by deed date. Brissey and recorder County in Deed Book	d March 10, 1975 fro d on June 9, 1975 ii	om Wayne S. Man	n and Beverly G.
2 2 8 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	STATE OF SOUTH CAR SOUTH CAROUNA THY COM DOCUMENTARY STAMP TAX FEBRUSE EBRUSE 1. STATE 1. STAMP 1. 2. 5.	60以A 60公	
GCTO3	Route 2, Bryson Acr	es. Pine Stree	t, Simpsonville
which has the address of .	(Street)		(City)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, contents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and wall fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

(herein "Property Address");

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family—6/75—FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para, 24)