FILED CO. S.C. MORTGAGE

THIS MORTGAGE is made use EX. 16th. 19.84., between Manager T. Bass and (berein "B	Narch
THIS MORTGAGE is made this Ex 1911.	day ot
19.84., between the Morigage, James. T., Bass. and	Sue C. Bass
(herein "B	orrower"), and the Mortgagee,
Bankers Hortgage Corporation under the laws of the State of South Carolina	a corporation organized and existing
under the laws of .the State of South Carolina	whose address is
Florence, South Carolina 29501	(herein "Lender").
WHEREAS, Borrower is indebted to Lender in the princip	al sum of
Title and the second se	- which indebtedness is evidenced by Romower's not

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of . . Greenville.

State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the northeastern side of Circle Drive and being shown and designated as Lot No. 9 on plat of J. H. GREER PROPERTY recorded in the RMC Office for Greenville County in Plat Book FF at Page 532 and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

THIS is the same property as that conveyed to the Mortgagors herein by deed of Paul A. Petersen and Peggy D. Petersen recorded in the RMC Office for Greenville County of even date herewith.

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"THE RIDER TO THE MORTGAGE WHICH IS ATTACHED HERETO AND EXECUTED ON THE SAME DAY IS HEREBY INCORPORATED INTO THE MORTGAGE. THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER WAS A PART THEREOF."

which has the address of	Route 8, Box 138, Circle Drive,	Greer, South Carolina
	(Street)	(City)
29651	(herein "Property Address");	
(State and Zip Code)		

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT