ASSIGNMENT OF MORTGAGE

| STATE OF SOUTH CAROLINA | | |
|---|---|-----|
| COUNTY OF GREENVILLE) ss | | |
| | TOAGE COMPANY a Componetion of the State | |
| · | TGAGE COMPANY, a Corporation of the State set over unto Norwest Mortgage, Inc., | |
| • | | |
| an Iowa corporation | | |
| - · | ain Real Estate Mortgage executed by | |
| Bonnie M. Crawford | XWXXXXXXXX in the MXXXXXXXXXXXX | RM |
| | , and recorded in the SEXEST CONSTRUCTION OF MARCH. 10 | |
| | y, South Carolina, on March 19 | _, |
| 19 84 , in Mortgage Book /652 | | .4. |
| John C. P | MORTGAGE COMPANY has caused these present earce, III, its Vice President and it's Corporate | its |
| | | е |
| Seal to be hereto affixed thisday | or <u>marcn</u> , 19 64. | |
| | ALLIANCE MORTGAGE COMPANY | |
| | BY: | 1 |
| | Vice Problem Gr | • |
| | CORPORATE | À |
| In/the Presence of: | 「新」 SEAL 「京」 | |
| | 2 1977 ₹ | • |
| Josah (Mustian) | TORIDA | |
| | | |
| | | |
| STATE OF FLORIDA) | | |
| COUNTY OF DUVAL) | | |
| Potoro mo the undersigned a noteru | y public, in and for the State of Florida at | |
| | | |
| Large, personally appeared JOHN C. PEAR | to me to be the person described in and who | |
| · | | |
| | gage as such officer of said corporation, and | |
| he acknowledged before me that he execute | | |
| pursuant to due corporate authority for the | | |
| | unto set my hand and seal at Jacksonville, | |
| Florida this 16 day of March | , 19 <u>84</u> . | |
| | _ | |
| | Q. D. Townerd | |
| | Notary Public | |
| | My commission expires: | |
| This instrument was prepared by: | 10WNSEA | |
| This instrument was prepared by. | | |
| and employee and/or officer of | NOTARY | |
| ALLIANCE MORTGAGE COMPANY | (() () () | |
| P. O. Box 2259 Jacksonville, Florida 32232 | May Journal of | |
| • | | |
| | | |

RECORDER MAR 1 9 1984 at 11:00 A.M.

28649

L. D. TOWNSEND NOTARY PUBLIC. STATE OF FLORIDA My Compilerion E. paus July 18, 1535