GREENVILLE CO. S.C.

## **MORTGAGE**

THIS MORTGAGE is made this 20th day of	
THIS MORTGAGE is made this.  19.84, between the Mortgage Elaine B. Alexander R.H.C. (herein "Borrower"), and the Mortgagee,	•••••
AMERICAN FEDERAL BANK, FSB a corporation organized under the laws of THE UNITED STATES OF AMERICA, whose address is 101 EAST W.	d and existing
STREET, GREENVILLE, SOUTH CAROLINA whose address is 191 5-751. It street. GREENVILLE, SOUTH CAROLINA	::::::::::::::::::::::::::::::::::::::

ALL that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying, and being in the County of Greenville, State of South Carolina, and being shown as .35 acres on plat prepared by Freeland and Associates dated March 13, 1984, said plat being recorded in the RMC Office for Greenville County, South Carolina, in Plat Book /٥٠, Page //, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Batson Road approximately 1,134 feet of the intersection of Batson Road and Cedar Lane Road, and running thence along Batson Road N 68-29 E 99.62 feet to an iron pin; thence, continuing along Batson Road N 77-21 E 35.43 feet to an iron pin; thence leaving Batson Road and running S 17-45 E 168.45 feet to an iron pin; thence S 80-02 W 51.08 feet to an iron pin; thence N 45-45 W 179.12 feet to an iron pin on Batson Road being the point of beginning.

DERIVATION: This being the same property conveyed to Mortgagor herein by deed of Harold M. Batson and Helen B. Pardue as recorded in the RMC Office for Greenville County, South Carolina in Deed Book 120%, Page 549, on March 20, 1984.

	STATE (	OF SCU	TH CAP	ROUNA	i i
4.	30 CUM	ENTARY	≥ 0 4.	40	,

12 1926 49 Discrete Januard Printing Inc.

which has the address of 110	Batson Drive, Greenville, S. C.	29611
Which has the address of	[Street]	(City)
(Ctate and Tip Code)	(herein "Property Address");	

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage; grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FINMA/FHLMC UNIFORM INSTRUMENT 2 NR20 34 1184

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