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County of GREENVILLE

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THIS MORTGAGE is dated March 20 19.84

Simpsonville, South Carolina 29681

Joyce Whitmire THE "NOTE" is a note from _ to Mortgagee in the amount of \$_8,115.04 March 20 19. dated Note and any documents renewing, extending or modifying it and any notes evidencing future advances are all referred to as the "Note" and are considered to be a part of this Mortgage. The , 19 92 The amount of debt secured by final maturity of the Note is __March_15__ this Mortgage, including the outstanding amount of the Note and all Future Advances under paragraph 13 below, shall at no time exceed \$ 8.115.04 plus interest, attorneys' fees, and court costs incurred in collection of amounts due hereunder, and Expenditures by Mortgagee under paragraph 5 below. Interest under the Note will be deferred, accrued or capitalized, but Mortgagee shall not be required to defer, accrue or capitalize any interest except as provided in the Note.

THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest: (a) the indebtedness evidenced by the Note; (b) any Future Advances made under paragraph 13 below; (c) Expenditures by Mortgagee under paragraph 5 below; and (d) attorneys' fees, court costs and other amounts which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other valuable consideration which Mortgagor acknowledges receiving. Mortgagor does hereby mortgage, grant and convey to Mortgagee, its successors and assigns, the following described property:

ALL that piece, parcel or lot of land, with all improvements thereon or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Town of Fountain Inn, and being described as follows, according to a plat of property of A. C. Crouse and Louella Gray Crouse, prepared by William R. McCoy, Surveyor, dated February 7, 1969, and being recorded in the RMC Office for Greenville County Plat Book 4-B, Page 97.

BEGINNING at a nail and bottle cap in the center of Andrews Lane at a point where said lane intersects with the southeastern edge of Craig Street, running thence along the southeastern edge of Craig Street, S. 32-50 W., 80 feet to an iron pin on the edge of said street; thence along the property now or formely Aldora C. Saye, N. 57-21 W., 84.9 feet to an iron pin on the line of property now or formerly of M. B. Taylor; thence slong said Taylor line, N. 33-37 E., 80 feet to a nailand bottle cap in the center of Andrews Lane; thence along the center of said lane, S.57-21 E., 83.8 feet to the point of beginning.

This being the same property conveyed to the Grantor herein by deed of Irene P. Whitmire dated July 11, 1983 and recorded July 14, 1983 in Deed Volume 1192 at page 319.

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TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto);

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