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STATE	OF	SOUTH	CA	ROL	INA
SIALL	<b>(71</b>	SOUTH	V. / 1		

	GREEF) DE S.C.	, STATE HOU	JSING AUTH	ORITY
COUNTY OF GREENVILLE	otto 30° H tu All '84°	IORTGAGE O	OF REAL EST	AIL
	potenci di dua Alik <b>sley</b> Albi <b>d</b> .			
	20th	day of	March	19 84
THIS MORTGAGE is petween the Mortgagor <u>Will</u>	made this <u>28th</u>	day of		, 1)
a the secondary and the M	iortogace First Citizen	s Bank & Trus	st Company of	South Carolina,
nerein Borrower ), and the wa	sting under the laws of	South Carolin	na	
whose address is P.O. Box 117	757			
Columbia, Sc	outh Carolina 29211			(herein "Lender").
which indebtedness is evidenced providing for monthly installmen paid, due and payable on	ts of principal and interest,	with the balance	ce of the indebt	edness, if not sooner , 20 14
TO SECURE to Lender: the payment of all other sums withis Mortgage, and the performa repayment of any future advance hereof (herein "Future Advances successors and assigns the follow State of South Carolina:	nce of the covenants and ages, with interest thereon, macrower does hereby r	ed in accordanc greements of Bo de to Borrower nortgage, grant,	e herewith to p rrower herein c by Lender purs , and convey to	ontained; and (b) the suant to paragraph 21 Lender and Lender's
ALL that piece, parcel or being in Greenville Count Peppertree Subdivision as RMC Office for Greenville later plat entitled "Prop March 21, 1984 and record Plat Book 101 at Page BEGINNING at a point on the No. 234 and 133; thence a point; thence continuing winterfield Place, N. 79-Place; thence continuing a point; thence continuing a point; thence continuing to a point at the joint of point on the southern both 52 W 105.0 feet to a point	shown on plat of same County, South Caroling and Having the form and having the form along said side of Charalong said side of Wing along said side of Wing alon	dated June I a, in Plat Bo liam" prepare of Greenville of Charter Oak Driverter Oak Dr	tas not #234 15, 1972 and took 4R at page ed by R. B. E. e. County, Sous and bounds, by the S. 44-00 E. e. S. 51-00 If ye as it into the ce, N. 36-19 1ace, N. 46-00 If ye as it into the ce, N. 36-19 1ace, N. 46-00 If ye as it into the ce, N. 37-20 W. id southern	recorded in the ge 19 and in a Bruce, R.L.S., ath Carolina in to-wit:  ne corner of Lots  50.0 feet to a ersects with e of Winterfield  E. 31.0 feet to a length of the second of the se
This is that property concorrently herewith.	nveyed to Mortgagor by	deed of John	P. Nickerso	n dated and filed
A TOTAL CONTROL OF THE STATE OF				
i	1000 00 00			

which has the address of 1300 Charter Oaks

Taylors, South Carolina 29687 (herein "Property Address").

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