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THIS MORTGAGE is made this29th  19.84., between the Mortgagor, Dale T. Pohor	UM 37	Jacque	'84   March   March   March	iore1	,
	n "Borrowei 	r"), and	the Mortgagee, A, a corporation o	lllance rganized and ex	 kisting
under the laws of Florida. P.O. Box 4130, Jacksonville, Fl	orida ,	, whose a	ddress is (hereir	n "Lender").	
Whenever Deserves is indebted to Lander in the pr	inainal aum	or Se	ventv-Seven	Thousand	and

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 307 of a subdivision known as CaneBrake III according to plat thereof prepared by Arbor Engineering, Inc., dated November, 1980, being recorded in the RMC Office for Greenville County, in Plat Book 7-X at Page 87 and Plat Book 7-X at Page 97, revised, and having, according to said plats, such metes and bounds as shown thereon.

THIS being the same property conveyed to the mortgagors herein by deed of First Federal Savings & Loan Association of South Carolina as recorded in the RMC Office for Greenville County, S.C., herewith.

STAMP STAMP

Swamp Fox Trail

which has the address of ...

[Street]

S.C. 29651 (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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SOUTH CAROLINA of to 4 family 6775 FNMA/FHLMC UNIFORM INSTRUMENT

(State and Zip Code)

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