MORTGAGE

APR 2 1 22 PH 184

TING MORTGAGE is reade this Thirtieth	day of March
THIS MORTGAGE is made this Thirtieth 19.84, between the Mortgagors ROBERT L. TURNER and WANDA	L. TURNER
(herein "Borrower"),	and the Mortgagee,
19.84, between the Mortgagors	, a corporation organized and existing
ROAD, GREENVILLE, SOUTH CAROLINA 29607	(herein "Lender").
WHEREAS, Borrower is indebted to Lender in the principal sum of FI. HUNDRED AND NO/100(\$56.500.00)	lebtedness is evidenced by Botrower's note

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein State of South Carolina:

ALL that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, containing 1.08 acres, more or less, as shown on plat entitled "Property of Robert L. Turner and Wanda L. Turner" by R.B. Bruce, RLS, dated March 29, 1984, and recorded in the RMC Office for Greenville County, SC, in Plat Book 10 & at Page 54 of even date herewith; said plat being craved for the specific metes and bounds as appear thereon.

This being the same property conveyed to mortgagors herein by deed of Carl D. Curtis and Jackie A. Curtis dated March 22, 1984, and recorded in the RMC Office for Greenville County of even date herewith.

Greer Anderson Ridge Road Route 5 which has the address of ... (City) (Street) South Carolina 29651 (herein "Property Address");

(State and Zip Code)

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

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