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FILED	AMC#314005
JUN 18 1984 - ASSIGNMENT OF MORTGAGE	SEMCO#324425 MOD#3
CSTATE OF SOUTH CAROLINA)	VOL 1338 200 81
	- var OT
COUNTY OF GREENVILLE	a ti uf the State
For value received, ALLIANCE MORTGAGE COMPANY	
of Florida, does hereby transfer, assign and set over unto	
SOUTHEAST MORTGAGE COMPA	
its successors and assigns forever, that certain Real Estate Mortgage executed by	
WILLIAM K. BROWN and EVELYN C. BROWN	
under date of APRIL 26,1984 , and rec	orded in the Clerk of Court's
Office for GREENVILLE County, South Carolina,	on APRIL 26th
19 84 , in Mortgage Book 1659 at Page 347	
IN WITNESS WHEREOF, ALLIANCE MORTGAGE COMPANY has caused these presents	
to be executed in it's name by <u>PAUL ROSEN</u> , its Vi	ce President and it's Corporate
Seal to be hereto affixed this 18th day of MAY	.19 84 .
Seal to be hereto affixed this day of	
ALLIANCE MORTGAGE COMPANY	
ALEIANCE MOIVIGAGE OS	
ORIGA	
Vice President CORPORATE C	
	S. COM CHANGE
_	1章 SEAL 意
In the Presence of:	1977
Jun & Berton	TORIDA
Corti Grantle	
Signature of the state of the s	
STATE OF FLORIDA)	
COUNTY OF DUVAL)	
Before me, the undersigned, a notary public, in and for	the State of Florida at
Large, personally appeared PAUL ROSEN, Vice I	President, of ALLIANCE
MORTGAGE COMPANY, to me well known to me to be the person described in and who	
executed the foregoing assignment of mortgage as such officer of said corporation, and	
he acknowledged before me that he executed and attested the foregoing assignment	
pursuant to due corporate authority for the uses and purposes therein set forth.	
IN WITNESS WHEREOF, I have hereunto set my hand and seal at Jacksonville,	
Florida this 18th day of MAY, 19	
Floring this Total oay or First	·
(k) (k)	
Notary Public	
My commission expires:	

This instrument was prepared by:

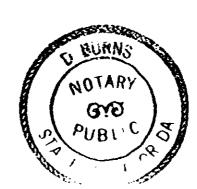
and employee and/or officer of ALLIANCE MORTGAGE COMPANY

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P. O. Box 2259

Jacksonville, Florida 32232



D. BURNS
NOTARY PUBLIC. STATE OF FLORIDA My Commission Expires June 18, 1985

Recorded June 18, 1984 at 10:00 A/M

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