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FILES.

NOTICE: This Mortgage Secures AVARIABLE/ADJUSTABLE INTEREST RATE NOTE

Jul 18 3 02 PH 184

MORTGAGE

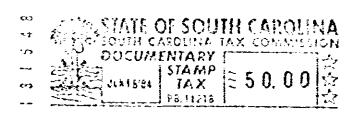
Ochrie	3. 734.7 R.F.G.	Last	ξY

THIS MORTGAGE is made this _	18th	day o	day ofJune	
19.84 between the Mortgagor,	PAUL MARTEI	L		
	(herein "	Borrower"), and th	e Mortgagee, _	WACHOV IA
MORTGAGE COMPANY existing under the laws of the Sta			a core	oration organized and is Post Office
Box 3174, Winston-Salem, No.	orth Carolina	27102	(here	
WHEREAS, Borrower is indebted to L	ender in the princip	pal sum of One	Hundred Twe	nty-Yive
Thousand and 00/100 (\$125,0	000.00)	Dollars, which it	ndebtedness is e	videnced by Borrower's
with the balance of the indebtedness, if	(herein "Note"), not sooner paid, d of said Note is att	providing for mont ue and payable on ached hereto as	hly installments July 1, Exhibit A, bei	of principal and interest,
Incorpor To Secure to Lender (a) the repaymer of all other sums, with interest thereon, as performance of the covenants and agree advances, with interest thereon, made Advances"), Borrower does hereby more following described property located in the Carolina:	Ivanced in accordan- ements of Borrowe to Borrower by L tgage, grant and co	os evidenced by the ce herewith to prote r herein contained cender pursuant to convey to Lender a	Note, with inter ect the security of and (b) the ro paragraph 21 nd Lender's suc	of this Mortgage, and the epayment of any future hereof (herein "Future eccessors and assigns the

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot C on plat of property of Richard R. Perdue recorded in the R.M.C. Office for Greenville County in Plat Book 4-A at Page 5, being revised and recorded in Plat Book 4-M at Page 163, and having, according to said latter plat, the following metes and bounds, to-wit:

BEGINNING at a point in the center line of Hammett Road at the joint corner of this lot and a 50-foot access strip, which point is 1,399 feet, more or less, from the intersection of Hammett Road and Brushy Creek Road, and running thence with the center line of Hammett Road S. 47-46 E. 275 feet to an iron pin in the line of property now or formerly of the Hammett Estate; running thence with the joint line of said properties S. 49-35 W. 404.3 feet to an iron pin; running thence N. 58-48 W. 190.8 feet to an iron pin in the 50-foot access strip; running thence with said access strip N. 37-32 E. 439 feet to an iron pin, point of beginning.

THIS is the identical property conveyed to the Mortgagor herein by deed of Judy R. Hoffman to be recorded simultaneously herewith.



which has the address of 630 Hammett Road Greer [Street] Greer

S. C. 29651 (herein "Property Address");

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA (6409 New 11-81)

7.00 8 31B

1328-11-2