PURCHASE MONEY MORTGAGE

MORTGAGEE ADDRESS: 12 E. Lanneau Drive Greenville, SC 29605

MORTGACE OF REAL ESTATE

STATE OF SOUTH CAROLINA GREENVILLE (19. S.C. COUNTY OF **GREENVILLE** Jun 19 3 15 PH '64

MORTGAGE OF REAL ESTATE TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS,

KEITH BORNER AND NIKKI R. TURNER

(hereinaster reserved to as Mortgagor) is well and truly indebted unto EDITH A. INMAN

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are in-SEVENTEEN THOUSAND AND NO/100----corporated herein by reference, in the sum of

Dollars (\$ 17,000.00) due and payable In 35 consecutive equal monthly installments in the amount of \$200.00 each, commencing on the 25th day of July, 1984, with a 36th and final "Balloon Payment" in the amount of \$15,126.42 due and payable on or before June 25, 1987. Provided, However, that there shall be no penalty for early payment in full of the principal balance outstanding. per centum per annum, to be paid: Monthly at the rate of Eleven DATE with interest thereon from

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee's heirs, successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE. in the Town of Fountain Inn. he inc shown as a lot on North Weston Street on a plat entitled "Survey for Edith A. Inman" dated May 12, 1981, prepared by J. L. Montgomery, III, RLS, which plat is recorded in the RMC Office for Greenville County in Plat Book 8-0 at Page 97, reference to said plat being craved for the specific metes and bounds as appear thereon.

This being the same property conveyed to Mortgagors herein by deed of Mortgagee herein dated June 19, 1984, and recorded in the RMC Office for Greenville County of even date herewith.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that is is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

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