## MORTGAGE 10 45 AH 'RH

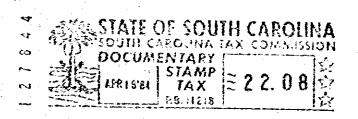
•		. Contract of the contract of	" <i>i KII</i>	
R.H.C		R.H.C KER	f April	
THIS MORTGAGE is made this 19.84, between the Mortgagor,	16th	day o	f April	<del></del>
10.84 hotween the Mortgagor	R. Lee Reynold	s Company, Inc.		
	. ene	erein Dulluwei Lai	nd the Mortgagee, F	irst Federal
Savings and Loan Association of S	South Carolina, a c	corporation organize	ed and existing unde	rthelawsof
the United States of America, wh	ose address is 301	College Street, Gre	enville, South Caro	lina (herein
	ost addition in or.		·	
"Lender").				
WHEREAS, Borrower is indebte	ed to Lender in the	e principal sum of _	Fifty-Five Thou	sand. Two
1411707CG(1 SIX) 1X3/11XJ	1301	iars which inucutu	HESS TO CATHERINGS OF	, 201.0
			4	
and interest with the halance of t	he indebtedness, i	f not sooner paid, di	ie and payable on $oldsymbol{ol{a}}}}}}}$	<del></del>
note dated <u>April 16, 1984</u> and interest, with the balance of t April 16, 1985	,	_		
TO SECURE to Lender (a) the	renayment of the	e indebtedness evide	enced by the Note, v	with interest
the second of all others	uma mith interest	thereon advanced	n accordance herew	ith to protect

thereon, the payment of all other sums, with interest thereon, ad the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located \_, State of South Carolina. Greenville in the County of \_\_

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot #29 on plat of HARROGATE HILLS SUBDIVISION recorded in the R.M.C. Office for Greenville County in Plat Book 9-W at Page 47, and having according to a more recent plat prepared by James R. Freeland, R.L.S., dated April 14, 1984, recorded in the K.M.C. Office for Greenville County in Plat Book 10-0, at Page 14 , the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of Foxbriar Court at a point 300 feet more or less in an easterly direction from Harrogate Court and running thence along the southerly side of Foxbriar Court S. 88-43 E. 28.9 feet to a new iron pin; thence with the curve of Foxbriar Court the chord of which is N. 69-21 E. 32.13 feet to an iron pin; thence S. 39-23 114.48 feet to an iron pin; thence S. 38-57 E. 9.58 feet to an iron pin on the northerly side of Balcome Road; thence S. 51-29 W. 131.78 feet to an iron pin; thence N. 11-39 W. 170.85 feet to the point of beginning.

This being the same property conveyed to the mortgagor herein by deed of W. N. Leslie, Inc. to be recorded herewith.



Mauldin which has the address of (City)

South Carolina 29662

(herein "Property Address");

(State and Zip Code) TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNNA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)