STATE OF SOUTH CAROLINA)

COUNTY OF GREENVILE 3 3 03 PM 'BURELEASE OF MORTGAGE

In consideration of the sum of \$45,000.00 paid to American Federal Savings and Loan Association, the owner and holder of a note and mortgage executed to it by Bay Construction, a Partnership in the original sum of \$250,000.00 which mortgage is recorded in the RMC Office for Greenville County, South Carolina in Mortgage Book 1638 at Page 469, does hereby release, relinquish and forever discharge from the lien of said mortgage (retaining its lien, however, on the balance of the property) the following described property:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being hown and designated as Lot \$56 on a plat of Westminister Village, Section I, prepared by Heaner Engineering Company, dated April 15, 1976 and recorded in the RMC Office for Greenville County in Plat Book 5-P at Page 40 and having such metes and bounds as appear thereon

Dated at Greenville, South Carolina this/st day of June, 1984.

AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION

IN THE PRESENCE OF:

Carry a. Brock

By: C Leilip King

STATE OF SOUTH CAROLINA )

COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named American Federal Savings and Loan Association, by its duly authorized officer, sign, seal and deliver the within written Release from Mortgage, and that (s)he saw the other witness subscribed above withness the execution thereof.

SWORN to before me this /al

Notary Public for South Carolina

My Commission Expires: /

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REcorded June 20, 1984 at 3:08 P/M

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