STATE OF SOUTH CAROLINA

191 71 3 25 PH 184

COUNTY OF GREENVILLE

RELEASE

FOR VALUE RECEIVED, the following described property is hereby released from the lien of that certain mortgage from Balentine Brothers Builders, Inc. to Cora E. Howell, Fannie H. Howell, and David V. Howell, said mortgage being recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 1526, at Page 302:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, shown and designated as Lot No. 33, on plat of SECTION I, NORTHWOOD, recorded in the RMC Office for Greenville County, S. C., in Plat Book "7 X", at Page 98.

| This 21st day of | June , 198 4 . |
|---|--------------------------|
| IN THE PRESENCE OF: | |
| Jackara Jayre | Cora E. Howell (SEAL) |
| () Shiffly | Fannie H. Howell |
| | David V. Horreelf (SEAL) |
| | David V. Howell |
| STATE OF SOUTH CAROLINA |) : PROBATE |
| COUNTY OF GREENVILLE |) |
| PERSONALLY appeared the undersigned and made oath that she saw the within named Cora E. Howell, Fannie H. Howell, and David V. Howell, sign, seal, and as their acts and deeds deliver the foregoing Release and that she with the other subscribing witness witnessed the execution. | |
| SWORN to before me this 21st | 7-3-2 |
| day of, 198 <mark>4</mark> | • |
| Notary Public for South Carolin My Commission Expires: 10/5/89 | (SEAL) a |

40331