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MORTGAGE

19, between the mortgagor,		22nd	day ofJun	e,
	Murray H.	Scripture	and Joan Z.	Scripture
		herein "Borrow	er"), and the Moi	tgagee, First Federal
Savings and Loan Association of So	outh Carolina.	a corporation or	ganized and exis	ting under the laws of
the United States of America, who	se address is 3	01 College Stre	et, Greenville, Sc	outh Carolina (herein
"Lender").				

WHEREAS, Borrower is indebted to Lender in the principal sum of Twenty-Five Thousand and No/100ths (\$25,000.00) Dollars, which indebtedness is evidenced by Borrower's note dated June, 1984, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on July 1, 2014....;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located _, State of South Carolina. in the County of __GREENVILLE

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, near the Čity of Greenville, on the southern side of Foxcroft Road, being shown and designated as Lot No. 8 as shown on plat entitled "Carter's Grove, Section I", prepared by Dalton & Neves, Engineers dated August 1974, which plat is of record in the RMC Office for Greenville County, SC in Plat Book 4-R at Page 99, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin at the joint front corner of Lots 7 and 8, and running thence with the joint line of said two Lots, S 20-06 E, 176.6 feet to an iron pin; thence with line of property designated as Section II, S 45-14 W, 164.7 feet to an iron pin at the joint rear corner of Lots 8 and 9; thence with the joint line of said two Lots N 5-41 W, 261.3 feet to an iron pin on the southern side of Foxcroft Road; thence with the southern side of Foxcroft Road, N 75-09 E, 85 feet to the point of BEGINNING.

DERIVATION: Deed of Mickey D. Perrin and Sandra K. Perrin dated June 19, 1984 and recorded June 22, 1984 in Deed Book 1215at page 564, RMC Office for Greenville County.

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which has the address of 501 Foxcroft Road

Greenville (City)

S.C. 29615 (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, o rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions

thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any o declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)