## MORTGAGE Documentary Stamps are figured on the amount financed: \$ 13,361.05

THIS MORTGAGE is made this	20th Hunt & Sybil	day of K. Hunt	April	
**************************************	(herein "Borro	wer"), and the M	lortgagee,	
AMERICAN FEDERAL BANK, FSB		a c	corporation organized ar	nd existing
AMERICAN FEDERAL BANK, FSB under the laws of THE UNITED STATES	OF AMERICA	, whose address	is is 101 EAST WASH	INGTON
STREET, GREENVILLE, SOUTH CAROL	INA		(herein "Lender"	).
WHEREAS, Borrower is indebted to Lender Nineteen & 80/100's	r in the principal st	um of Eig	phteen Thousand Ni ss is evidenced by Borro	ne Hundred ower's note
dated 4/20/84 (herein with the balance of the indebtedness, if not so	"Note") providin	e for monthly ins	itallments of principal at	nd interest,

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and greenville Greenville assigns the following described property located in the County of...... State of South Carolina:

ALL that piece, parcel or lot of land in the State of South Carolina, County of Greenville, together with buildings and improvements, situate, lying and being on the northwestern side of Hodgens Drive, being shown and designated as Lot No. 29 on a plat of the Property of Lela S. Hodgens made by J. Coke Smith & Son, dated January, 1956, and recorded in the RMC Office for Greenville County, S.C. in Plat Book JJ at page 189, reference to which is hereby craved for the metes and bounds thereof.

This property being the same property conveyed to the grantor by W.L. Burger, August 10th, 1971, and recorded in Vol. 922 at page 483 in the RMC Office of Greenville County, South Carolina.

Greenville, 35 Hodgens Drive which has the address of . . [City] [Street] S.C. 29611 .... (herein "Property Address");

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all casements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully spised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75 -FNMA/FHLMC UNIFORM INSTRUMENT

1 P. 1326 83 Prosence Jurand Printing Inc 004 - 20-731773

13, 361.05

[State and Zip Code]

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