MICROFILMED

FILED
GREENVILLE CO. S.C.
Aug 19 10 43 AM '83
DONNIE S. TANKERSLEY
R.M.C.

MAG N

SOUTHERN RAILWAY SYSTEM

N 38-15 E 333.58

N 39-48 E 216.56

N 39-27 E 97.97

S 34-18 E 56.43

N 37-56 E 318.74 TOT.

DUKE POWER R/W 34' 34'

366.01

N 22-44 E

BUILDING

11.01 AC.

BLDG.

N 40-36 W 194.68

S 48-46 W 1238.00

Ø "A" STREET

N 48-51 E 197.57

1.72 AC.

N 41-09 W 376.08

S 41-29 E 376.94

FIRST AVE.

S 49-06 W 199.71

(150-3-3)

(150-3-33)

N 48-44 E 200.00

0.96 AC.

ASPHALT PARKING LOT

N 41-17 W 209.47

S 41-23 E 209.09

S 48-38 W 200.35

2nd AVE.

(153-8-4)

(153-8-9)

N 48-44 E 199.29

0.97 AC.

ASPHALT PARKING LOT

N 40-45 W 211.71

S 41-26 E 212.60

S 49-00 W 199.96

3rd AVE.

(153-7-4)

(153-7-10)

N 48-49 E 199.70

1.15 AC.

GRASS

N 41-24 W 250.00

S 41-24 E 250.10

S 48-51 W 199.70

4TH AVE.

(153-6-21)

5TH AVE.

178.00 TOT.
S 21-01 W

(153-9-1)

(153-9-1A)

101.00
S 59-13 E

N 21-01 E
195.00 TOT.

169.50 TOT.
S 22-29 W

(153-9-3)

S 43-45 E
139.95

(153-9-9)

& HAMMETT STREET

S 68-59 E 129.80

REF. IN @ 18.0

REF. IN @ 18.60

REF. IN @ 18.28

& DRAINAGE DITCH

& SEWER (NEW)

& ACP

& RCP

WING WALL

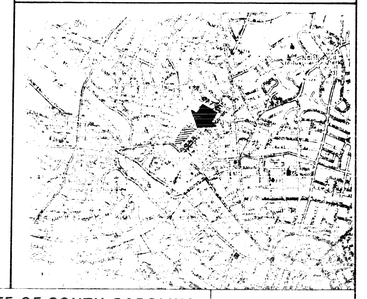
N 40-36 W 194.68

& BUNCOMBE ROAD

BUILDING STRUCTURES:
- CONC. BLOCK BLDG.
- WOOD PLATFORM ABOVE
- R/R TRUSSES
- CONC. DRAIN
- SHED
- SMOKE STACK
- WATER TANK
- METERS
- TANK
- TRANSFORMERS
- CONC. PAD
- CONC. WALL
- CONC. LOADING DOCK
- ASPHALT
- GRASS
- METAL STEPS
- COOLING TOWER
- RAMP
- RETAINING WALL
- CONC. STAIRS
- CONC. WALK
- REMOTE CONTROL GATE
- BRICK WALL
- ASPHALT PARKING
- SAN. SEWER LINE

UTILITIES:
- POWER POLE
- GUY WIRE
- FIRE HYD.
- W.V.
- W.M.
- S.D.V.
- C.B.
- M.H.
- I.P.
- P.P.
- I.O.
- I.N.
- P.K. NAIL

LOCATION MAP



5989

THIS PLAT IS NOT A SUBDIVISION AS DEFINED BY THE GREENVILLE COUNTY SUBDIVISION REGULATIONS.

8.12.83

Chairman, Secretary, or Director of Planning,
Greenville County Planning Commission

I hereby certify that the ratio of precision of the field survey is 1/5,000 as shown hereon and the area was determined by DMD Method.

James R. Freeland
James R. Freeland RLS & PE 4781

9-Q-77

9-Q-78

0 50 100 150
SCALE FEET

SOUTH CAROLINA REGISTERED LAND SURVEYOR No. 1731 JAMES RALPH FREELAND SEAL

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

SURVEY FOR
BURLINGTON INDUSTRIES
INC.

FREELAND & ASSOCIATES
Engineers • Land Surveyors
GREENVILLE S.C.

SURVEY	L.T.
DRAWN	B.R.
CHECK	
SCALE	1" = 50'
DATE	AUG 15 83
DWG NO.	9564-A