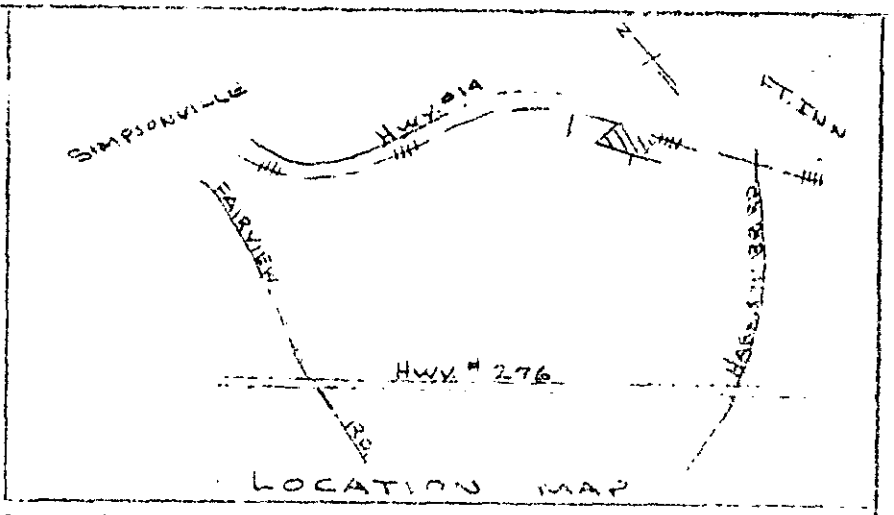
NOTE

SEE DEED FROM JOHN W. GAULT TO RIGHT OF WAY THE GREENVILLE AND LAURENS RAILROAD COMPANY 11/13/1894

ALSO PLAT FOR MAULDIN-SIMPSONVILLE-FT. INN WATER WORKS BY C.O. RIDDLE DATED SEPT. 11, 1961

QQ-25




Map North

4" H.P. GAS LINE

S.C. HWY. #14

(APPROX. LOCATION)

S 37-33-43 E 686.54 TOTAL TO C.L. WATER

37.5' Rd. R/W

I.P.S.

380.94

SEABOARD COASTLINE R.R.

305.60'

104.95

0.865 Ac in R/W

0.622 Ac. in R/W

R/W

S 36-32-52 E

439.51

95.5

W 658.51'

I.P.O.

249.00

0.722 Ac. (To R.R. R/W)

2.220 Ac. To R.R. R/W

6' CH. LK. FENCE

N 51 E 55

162.80

WATER TOWER

162.02

S 31-41-24 W

ARKON'S CORN.

N 85-50-00 E

247.75'

I.P.O.

243.02'

336.02

169.15

Tos. 15'

60'

I.P.O.

ROAD

OLD STAGE RD.

N 43 21 -00 W

ATLANTIC LAND & IMPROVEMENT CO.

JOHNNIE S. TANKERSLEY R.W.C.

FILED
GREENVILLE CO. S. C.
JUN 9 11 15 AM '83

MICROFILMED

THIS PLAT IS NOT A SUBDIVISION AS DEFINED BY THE GREENVILLE COUNTY SUBDIVISION REGULATIONS.

6/9/83

Chairman, Secretary, or Director of Planning. Associate Planner

Greenville County Planning Commission

I HEREBY CERTIFY THAT THE RATIO OF PRECISION OF THE FIELD SURVEY IS 1/10,000+ AS SHOWN & WAS DETERMINED BY THE D.M.D. METHOD

R.L.S.

JUN 9 1983

33380

SURVEY FOR

GREENVILLE WATER SYSTEM

GREENVILLE COUNTY, S.C.

SCALE 1"=100' - MAY 24, 1983

100 50 0 100 200

GRAPHIC SCALE

PIEDMONT SURVEYORS

GREENVILLE, S.C.

9-R-58

JUN 9 83 588

5,000