



Scale 50 feet per. inch.

This represents a sub-division of Lots No. 1 and No. 5 of the Carson Property, conveyed to P.S. Butler by W.B. Freeman, by deed dated July 9, 1906 and recorded in deed book "SSS" page 447.

P.S. Butler,
Suveyor.

Recorded May 16th, 1908
and Platted by J.B--.