

FILED  
GREENVILLE, CO. S. C.

12 15 27  
24 630

1973 JUL 26 4 37 PM '73  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
JAMES S. LAMMERSLEY  
REG. CL.

MORTGAGE OF REAL ESTATE  
TO ALL WHOM THESE PRESENTS MAY CONCERN:

BOOK 1270 PAGE 19

WHEREAS, Hawkins-McCombs Enterprises, Inc.

(hereinafter referred to as Mortgagor) is well and truly indebted unto

JHJ Corporation

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Two Thousand One Hundred and No/100 ----- Dollars \$ 2,100.00 and payable

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on July 26, 1973

at the rate of \_\_\_\_\_ per annum per annum to be paid  
as maturity

1611

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to or for the account for taxes, insurance premiums, public assessments, repairs, or for any other purposes;

KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, in order to secure the payment thereof, and of any other and further sums for which the Mortgagee may be indebted to the Mortgagor, or for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars \$3.00, so the Mortgagee in hand well and truly paid by the Mortgagor at and before the sealing and delivery of these presents, the sum for which is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, and being in the State of South Carolina, County of Greenville, and being shown as Lot No. 87.

Berea Forest, Section II, on plat recorded in the ZMC Office for Greenville County, South Carolina, in Plat Book 4N, at Pages 76 and 77.

This mortgage is junior in lien to that given of even date to Fidelity Federal Savings & Loan Association by the mortgagee in the amount of \$22,400.00.

STATE OF SOUTH CAROLINA

RECORDING FEE  
PAID \$ 2.00  
Chico & Talbot

0637

4328 RV.2