

FILED RAINY, FANT & MCKAY, ATTYS.  
GREENVILLE CO. S. C.

BOOK 1224 PAGE 377

USDA-FHA  
Form FHA 437-1 SC  
(Rev. 11-2-70)

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Position 5

BOOK 26 PAGE 64

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA  
OLLIE FARRIS (INSURED LOANS TO INDIVIDUALS)  
R.H.C.

KNOW ALL MEN BY THESE PRESENTS, Dated March 3, 1972  
WHEREAS, the undersigned David Lee Belcher, Jr.

residing in Greenville County, South Carolina, whose post office address  
is 207 Aspenwood Drive, Simpsonville, South Carolina 29681

herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

| <u>Date of Instrument</u> | <u>Principal Amount</u> | <u>Annual Rate of Interest</u> | <u>Due Date of Final Installment</u> |
|---------------------------|-------------------------|--------------------------------|--------------------------------------|
| March 3, 1972             | \$17,700.00             | 7 1/2%                         | March 3, 2005                        |

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BEGINNING at an iron pin on the north side of Aspenwood Drive at the joint corner of Lots 206 and 207 and runs thence along the line of Lot 207 N. 0-21 W. 140 feet to an iron pin; thence S. 89-39 W. 86 feet to an iron pin; thence along the line of Lot 205 S. 0-21 E. 140 feet to an iron pin on the north side of Aspenwood Drive; thence along Aspenwood Drive N. 89-39 E. 86 feet to the beginning corner.

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STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RECORDING FEE  
PAID \$ 1.00  
SEP 18 1974

THE debt hereby secured is paid in full and the lien of this instrument is satisfied.

EXECUTED this 6th day of September, 1974, pursuant to delegation of authority appearing in Title 7, Part 1866, Code of Federal Regulations.

WITNESSES:  
*Donnie S. Tankersley*  
*Donnie S. Tankersley*  
*Norothy W. Merkle*

THE UNITED STATES OF AMERICA  
By *Frank B. Brewell*  
(County Supervisor)

Greenville County, SC  
Farmers Home Administration, USDA

Younts, Reese & Cofield

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FILED  
GREENVILLE CO. S. C.  
SEP 18 10 25 AM '74  
DONNIE S. TANKERSLEY  
R.H.C.

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