

CARTER, PHILPOT & JOHNSON

10-04-99-042 BOOK 860 PAGE 397

(South Carolina) BOOK 27 PAGE 276 80217  
MORTGAGE JUN 15 11 50 AM '61 20488

BOOK 1328 PAGE 591

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville } ss.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Richard C. Stephenson of Greenville County, hereinafter called the Mortgagor,

send (s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Institute For Essential Housing, Inc., a corporation organized and existing under the laws of New Jersey, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein in reference to the principal sum of Ten thousand, eight hundred, six & 41/100ths and that deponent, with Jack Derrick witnessed the execution thereof.

*Richard C. Stephenson*

Sworn to and subscribed before the this 14th day of June, 1961.

*Jack Derrick*  
Notary Public for South Carolina

MY COMMISSION EXPIRES AT THE PLEASURE OF GOVERNOR

CARTER, PHILPOT & J

WITNESS:

*Richard C. Stephenson*  
*Jack Derrick*

RECORDED  
13432  
RECORDING FEE  
PAID

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ } ss:

NO DOWER  
RENUNCIATION OF DOWER  
MORTGAGOR IS UNMARRIED.

SATISFACTION PAID AND FULLY SATISFIED  
THIS 10TH DAY OF JULY, 1974.

FIRST REDISCOUNT CORPORATION

I, \_\_\_\_\_, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. \_\_\_\_\_, the wife of the within-named \_\_\_\_\_, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named \_\_\_\_\_, her successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, \_\_\_\_\_, or to all and singular the premises within mentioned and released.

By \_\_\_\_\_  
A. T. Fernsten  
CARTER, PHILPOT & JOHNSON

Given under my hand and seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

RECORDED  
JUN 27 2 53 PM '61  
GREENVILLE CO. S.C.

Notary Public for South Carolina

Recorded June 15th, 1961, at 11:40 A.M. #30985

B 7 2 6

4328 RV-2