

REV 5 b

FILED
 GREENVILLE CO. S. C.
 USDA-FHA REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
 Form FHA 427-1 SC (Rev. 11-2-70) (INSURED LOANS TO INDIVIDUALS)
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KNOW ALL MEN BY THESE PRESENTS, Dated June 14, 1972
 WHEREAS, the undersigned Albert Bolt and Vivian B. Bolt

residing in Greenville County, South Carolina, whose post office address
 is Abbottsford Drive, Simpsonville, South Carolina 29681
 herein called "Borrower," are (as) justly indebted to the United States of America, acting through the Farmers Home Administration,
 United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or
 assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be
 construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower,
 being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at
 the option of the Government upon any default by Borrower, and being further described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
June 14, 1972	\$15,500.00	7 1/4%	June 14, 2005

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N. 7-12 E. 80 feet to an iron pin; thence along the line of Lot No. 24, N. 82-48 W. 150 feet to an iron pin on the eastern edge of Abbottsford Drive; thence along said Drive, N. 7-12 W. 80 feet to the point of beginning.

The mortgagors and mortgagee agree that any ranges, refrigerators, or carpeting purchased or financed in whole or in part, with loan funds will be considered and construed as a part of the property covered by the mortgage. GREENVILLE CO. S. C.

DECEMBER 17 1972
 State of South Carolina) BOONIE S. TANKERSLEY
 County of Greenville) R.M.C.

The lien of this instrument is satisfied by surrender of security.

Executed this 17th day of December, 1972, pursuant to delegation of authority appearing in Title 7, Part 1866, Code of Federal Regulations.

Witnesses:
John Meekin
Joan H. Gearing
 THE UNITED STATES OF AMERICA
 By Frank Budwell
 County Supervisor
 Greenville, SC
 USDA, Farmers Home Admin.

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