

2590

1932 McDONALD and COX  
ATTORNEYS AT LAW  
205 LAVINIA AVE.  
GREENVILLE, S. C. 29615  
JAN 5 1965  
STATE OF SOUTH CAROLINA

LOAN NO. *Contract*  
*Bonnie S. Lankford*

**MORTGAGE**  
EASTERN ALABAMA  
DAY OF *July 19 1977*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 12:35 O'CLOCK P. M. NO. 2255

BOBBIE M. CELY

BOOK 49 PAGE 632

NO 2255

CAMERON-BROWN COMPANY

GREENVILLE CO. S. C.

Received and properly indexed in  
and recorded in Book 982  
this 5th day of January, 1965,  
Page 539 - pd at 2:07 P. M.  
Greenville County, S. C.

*William Hamrick*  
RMC  
Greenville

15000.00  
U.S. GOVERNMENT PRINTING OFFICE: 1965 O-255443

*Part of...*

STATE OF ALABAMA)  
JEFFERSON COUNTY)

JUL 21 12 35 PM '77

JUL 21 1977

The note, for which this mortgage was given as security, having been paid in full this instrument is hereby satisfied and the lien of the security released.

This 14th day of June, 1977. 2255

*Contract*  
*Bonnie S. Lankford*  
RMC

LIBERTY NATIONAL LIFE INSURANCE COMPANY

BY *William Hamrick*  
Vice President

*Michael O. Hallman*

100-  
WITNESS  
Notary Public

NOTARY PUBLIC  
MY COMMISSION EXPIRES SEPTEMBER 18, 1977  
#18965

4328 RV-2