

7000  
X 15316  
NOV 29 1967  
STATE OF SOUTH CAROLINA

LOAN NO.

**MORTGAGE**

LESLIE P. McCLANAHAN

*1659*  
*Greenville*  
*Book 1077*

TO  
C. DOUGLAS WILSON & CO.

SATISFIED AND CANCELLED OF RECORD  
11<sup>th</sup> DAY OF *Nov* 19*67*  
*Daniel J. ...*  
R. M. C. FOR GREENVILLE COUNTY, S.C.  
AT 11:47 O'CLOCK A.M. NO. *1659*

Received and properly indexed in  
Pd. at 2:32 P.M.  
and recorded in Book 1077  
this 29 day of Nov. 19 67.  
Page 573

Greenville  
County, S. C.

*50*  
R.M.C.  
U.S. GOVERNMENT PRINTING OFFICE: 1965 O-180480  
343

This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 222, and in connection with "individual mortgages" to be insured under Sections 213, 220, 221, 233, 800 and 810 of the National Housing Act.

PAID IN FULL  
SUFFOLK COUNTY FEDERAL SAVINGS  
AND LOAN ASSOCIATION  
BY MARGHERITA MEDONIA FEDERAL  
SAVINGS AND LOAN ASSOCIATION  
OF SUFFOLK COUNTY

BY: *Charles H. Cook*  
CHARLES H. COOK  
SENIOR VICE PRESIDENT

SIGNED AND SEALED IN THE PRESENCE OF:  
*Mati ...*  
100 M

AUG 11 1977  
GREENVILLE CO. S. C.  
*1659*  
*Daniel J. ...*