

220

2-AV 8264

Richardson And Johnson, P. A.  
The State of South Carolina.

GREENVILLE CO. S. C.  
JAN 11 4 18 PM '77  
COUNTY CLERK'S OFFICE  
GREENVILLE, S. C.

BOOK 54 PAGE 371  
Marshall Wiggins, Jr.  
Alma Wiggins  
TO 20502

GREENVILLE, S. C.  
JAN 11 1978  
SATISFACTION  
20502

Payment and satisfaction in full of the debt secured by the within mortgage is hereby acknowledged and the Clerk of Court is hereby authorized to satisfy same of record.

Mortgage of Real Estate

Filed 16th day of November A. D. 1976 at 4:13 o'clock P. M. and recorded in Book 1383 Page 117

This 10th day of January, 1977  
DOMESTIC LUMBS OF GREENVILLE, INC.

In the presence of  
Bernie Quarterston  
RICHARDSON, JOHNSON, P. A.  
ATTORNEYS AT LAW

SATURN AND GREENVILLE COUNTY, S. C.  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:18 O'CLOCK P. M. NO. 20502

County, S. C.  
\$14,000.00  
Lot, Washington Ave.

1.0001