

Coker

FILED
GREENVILLE CO. S. C.

State of South Carolina }
Greenville County

1978 AUG 9 3 04 PM '78

BOOK 60 PAGE 23

DOONIE S. TANKERSLEY
R.E.C.

Donnie S. Tankersley
R.E.C.

I, Peoples National Bank (presently Bankers Trust)
J. W. South on the 2nd day of October 1972

covering Real Estate or Chattel Mortgage in Greenville County
Township Seven Thousand and No/100----- Dollars, (\$7,000.00--)

recorded in the office of Register of Mesne Conveyance, in Book 1251 at page 653 do
hereby acknowledge payment of said mortgage in full, and do hereby empower

Mrs. Donnie Tankersley, Register Mesne Conveyance to enter satisfaction of the same upon records of her
office.

5
3
2
1
0
9
8
7
6
5
4
3
2
1
0

Witness my / our hand and seal this 4th day of August 19 78

Witnesses:
Betty K. Kluge
Nancy L. Hanks

PEOPLES NATIONAL BANK (Presently
BANKERS TRUST)
By: *John L. Fulmer, Jr.* AVP SEAL
And: *Wendell Cole, Dist. Auditor* SEAL
R.E.C.

1
0
0
A

State of South Carolina }
Greenville County

PERSONALLY appeared Betty K. Kluge
and made oath that he saw the within named Peoples National Bank (presently Bankers
Trust) by its duly authorized officers

sign, seal and deliver the within Satisfaction piece, and that he with Nancy L. Hanks
witnessed the execution thereof.

SWORN TO before me this 4th day
of August A. D., 19 78

Faye A. Elrod (L. S.)
Notary Public for S. C.
My Commission expires: 12-10-79

Betty K. Kluge
Witness

State of South Carolina }
Greenville County

PERSONALLY appeared before me BANKERS TRUST by its duly authorized officer
who being duly sworn deposes and says that he is the bona fida owner and holder of the within Bond and
Mortgage that the same has not been assigned, hypothecated or otherwise deposed of and that the same has
been lost or destroyed and after dilligent search cannot be found. That deponent has full authority to mark
the Mortgage satisfied and cancelled of record.

SWORN TO before me this 4th
day of August 19 78

Faye A. Elrod
Notary Public for S. C.
My Commission expires: 12-10-79

BANKERS TRUST OF S. C.,
John L. Fulmer, Jr. AVP
A.M. 4:39.1

Filed for record 9 day of AUG 19 78 at 3:44 P. o'clock P.M. No.

1
0
0
A

4328 RV-2