

First Mortgage on Real Estate

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: JOSEPH A. WHEELS and HELEN WHEELS
31561
(hereinafter referred to as Mortgagor) SEND(S) GREETING

FILED GREENVILLE CO. S.C. in
FILED GREENVILLE CO. S.C. MAY 12 1 28 PM '81
MAY 31 2 52 PM 1981
MORTGAGE
DONNIE S. TAYLOR
OLLIE R. NORTH

BOOK 73 PAGE 972
PAGE 810 PAGE 375
Created
James S. Anderson
MAY 21 1981
JAMES C. FIDELITY FEDERAL SAVINGS AND LOAN ASSN.
OFFICER: JAMES C. FIDELITY FEDERAL SAVINGS AND LOAN ASSN.
JAMES C. FIDELITY FEDERAL SAVINGS AND LOAN ASSN.
MAY 12 1981
MAY 12 1981

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Thirty Five Thousand and no/100 DOLLARS (\$ 35,000.00), with interest thereon from date at the rate of five & three-fourth per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the East side of Parkins Lake Road, the North side of E. Parkins Lake Road and the North-west side of Interstate Highway No.85, and being parts of Tracts Nos.13 and 14 of Parkins Lake Development according to plat prepared by Dalton & Neves, Engineers, January 1954, which plat is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book GG. at Page 39. said

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375

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