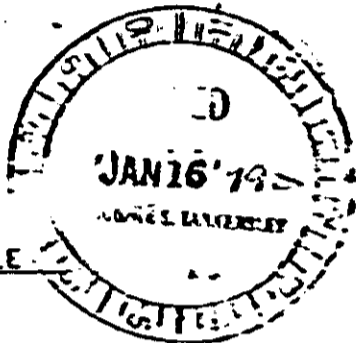


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BOOK 78 PAGE 889  
BOOK 1455 PAGE 355

**REAL ESTATE MORTGAGE**  
(Prepare in Triplicate)

ORIGINAL—RECORDING  
DUPLICATE—OFFICE COPY  
TRIPPLICATE—CUSTOMER

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

Account Number	Total of Payments
	\$35,000.00

**MORTGAGORS**

(Names and Addresses)

Harry O. Yearick  
Rt. 1, Roper Mountain Rd.  
THE STATE OF SOUTH CAROLINA 29681

**MORTGAGEE**

**COMMERCIAL CREDIT PLAN INCORPORATED**

Green Plaza Shp. Center, Hwy. 29  
Greer SOUTH CAROLINA

The debt secured by the within mortgage has been satisfied in full and the within mortgage is hereby cancelled and the

been discharged this 1st March 1973

WITNESS: COMMERCIAL CREDIT CORPORATION

*[Signature]*  
Branch Manager

1973

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NOW KNOW ALL MEN, That the said Mortgages, in consideration of the debt referred to by the Account Number and Total of Payments above, and the sum of money advanced thereunder, and for the better securing the payment thereof to the said Mortgagee according to the terms of the note evidencing said debt, and also in consideration of the further sum of Three Dollars, to them the said Mortgages in hand well and truly paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Mortgagee the following described Real Estate, viz:

SEE ATTACHED SCHEDULE A

4328 IV-2