

FILED  
GREENVILLE CO. S. C.

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USDA-FHA  
Form FHA 427-150  
(Rev. 11-2-70)  
JUL 25 9 21 AM '72  
REAL ESTATE MORTGAGE FOR SOUTH CAROLINA  
(INSURED LOANS TO INDIVIDUALS)  
ELIZABETH KIDDLE  
R.M.C.

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Position 6

KNOW ALL MEN BY THESE PRESENTS, Dated July 24, 1972  
WHEREAS, the undersigned JAMES L. TAYLOR AND LINDA G. TAYLOR

residing in Greenville County, South Carolina, whose post office address is Woodlawn Drive, Piedmont, South Carolina 29673, herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
July 24, 1972	\$18,000.00	7 1/4%	July 24, 2005

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formerly of D. C. Eskew; thence with the Eskew property line, N. 72-30 W., 250 feet to an iron pin; thence S. 77-09 W., 120.8 feet to an iron pin on the northern side of said treated road; thence running with the northern side of said treated road, S.67-30 E, 250 feet to an iron pin, being the point of beginning.

The mortgagors and mortgagee agree that any ranges, refrigerators, or carpeting purchased or financed in whole or in part, with loan funds will be considered and construed as a part of the property covered by the mortgage.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

33665 JUN 13 1983  
Satisfaction to James L. Taylor  
THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED.  
EXECUTED THIS 6th DAY OF JUNE 1983 PURSUANT TO DELEGATION OF AUTHORITY  
APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS;

WITNESSES:

THE UNITED STATES OF AMERICA

FILED BY Pearl A. Acuff  
GREENVILLE CO. S. C. FRANK K. BRIDGELL, COUNTY SUPERVISOR

FILED BY DONNIE S. TANKERSLEY  
GREENVILLE COUNTY, SOUTH CAROLINA  
FARMERS HOME ADMINISTRATION, USDA  
R.M.C.

Donnie S. Tankersley  
R.M.C.