

YOUNG, SPINNEY & GROSS 43
AUG 11 1977

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE
MORTGAGE LOAN NO. 43-2-6206676-
NEWEL TUCKER, JR., AND
DEBORAH O. TUCKER

33861

TO
THE FEDERAL LAND BANK
P.O. Box 1499 COLUMBIA, S.C. 29202
STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE
I hereby certify that the within mortgage was
filed and/or lodged for record in my office at
11:16 AM on the 17th day of
August, 1977, and immediately en-
tered on the proper indexes and duly recorded
in Real Estate Mortgage Book 1407, at
Page 305.

Donnie S. Landweber
Register of Mesne Conveyance
THE FEDERAL LAND BANK
OF COLUMBIA
PAGE 132
\$18,000.00
Tract = 14.12 A., Fountain Inn Rd.

STATE OF SOUTH CAROLINA

BOOK 1407 PAGE 306

The debt secured by the within mortgage having been paid in full, said mortgage is hereby satisfied and the lien thereof discharged, this the 27 day of MAY 1983

Witnesses:
Mable Job
Alice C. Sullivan
By: Talley F. Kelley, Asst. Vice-President
Attest: Phyllis E. Jones, Asst. Secretary

33861

Donnie S. Landweber

JUN 14 1983

FILED
GREENVILLE, S.C.
JUN 14 12 59 PM '83
DONNIE S. LANDWEBER
R.H.C.
-----3 JUN 14 83 032

