

FHA FORM NO. 2175a  
(Rev. July 1969)

GREENVILLE CO. S. C.

JAN 29 12 38 PM '70

OLLIE FARNSWORTH  
R.M.C. 85b

017153  
BOOK 1147 PAGE 201  
BOOK 81 PAGE 320

# MORTGAGE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

George H. Parker and Barbara K. Parker ----- of  
Greenville, South Carolina -----, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto C. Douglas Wilson & Co. -----

-----, a corporation  
organized and existing under the laws of South Carolina -----, hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are in-  
corporated herein by reference, in the principal sum of Eleven Thousand Nine Hundred Fifty and No/100 -  
Dollars (\$ 11,950.00 ----- ), with interest from date at the rate  
grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real  
estate situated in the County of Greenville -----  
State of South Carolina:

ALL that piece, parcel or lot of land situate, lying and being on the northern side of Ruby Drive,  
near the City of Greenville, in the County of Greenville, State of South Carolina, and known  
and designated as Lot No. 36 of a subdivision known as New Furman Heights, plat of which is  
recorded in the R.M.C. Office for Greenville County in Plat Book EE at Page 75, said lot having  
such metes and bounds as shown thereon.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

## ASSIGNMENT

FOR VALUE RECEIVED, C. DOUGLAS WILSON & CO. hereby assigns, transfers and sets over  
to FEDERAL NATIONAL MORTGAGE ASSOCIATION, the within mortgage and the note which  
the same secures.

Dated this 28th day of January, 1970.

In the presence of:

*Elizabeth M. Akers* 34588

C. DOUGLAS WILSON & CO.

By *August H. Balt* (SEAL)

FILED  
GREENVILLE CO. S.  
JUN 21 9 59 AM  
DONNIE S. LINDSEY  
R.M.C.

JUN 21 1983

THIS MORTGAGE AND THE NOTE SECURED THEREBY IS PAID AND SATISFIED  
AND THE CLERK OF THE COURT IS DIRECTED TO CANCEL THIS MORTGAGE  
OF RECORD THIS 15th DAY OF JUNE 1983.

*Larry L. ...*  
Darlene Bagley  
Assistant Vice President

*Rec'd by P. D. ...*  
161 ...  
Greenville, S.C. 29604