



BOOK 81 PAGE 376

Documentary Stamps are figured on the amount financed: \$ 8,000.00

MORTGAGE

BOOK 1597 PAGE 856

THIS MORTGAGE is made this 23rd day of February 1983, between the Mortgagor, Ronnie Waters, (herein "Borrower"), and the Mortgagee, AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of THE UNITED STATES OF AMERICA, whose address is 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Eight Thousand Two Hundred Seventy Six and 16/100 Dollars, which indebtedness is evidenced by Borrower's note dated February 23, 1983 (herein "Note"), providing for monthly installments of principal and interest with the balance of the indebtedness, if not sooner paid, due and payable on 5/24/83. 355, Greenville County R. M. C. Office.

This is that same property conveyed by deed of Lewis D. Styles and Theresa M. Styles to Ronnie Waters and Charles Carter dated December 3, 1981 and recorded December 3, 1981 in Deed Vol. 1159 at page 105 in the R. M. C. office for Greenville County, SC.

This is that same property conveyed by Deed of Charles Carter his (one-half) interest to Ronnie Waters dated February 24, 1983 and recorded February 28, 1983 in Deed Vol. 1183 at page 277 in the R. M. C. Office for Greenville County, SC.

FILED GREENVILLE, S.C. JUN 23 2 03 PM '83 DONNIE S. TANKERSLEY R.M.C.

DAN FAUCIENY LOT 35908 Cancelled Donnie S. Tankersley 1983

31st May 19 83 AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION Joan L. Deal Kathy A. Hall Kathleen M. Allen

2.0001

JUN 23 1983

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042 4.0000

which has the address of Lots 3 and 4, T. W. Dill Est., Greer, SC (City) 29651 (herein "Property Address"); (State and Zip Code)

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

Documentary Stamps are figured on the amount financed: \$ 8,000.00

SOUTH CAROLINA - 1 to 4 Family - 6/75 - ENROLLING UNIFORM INSTRUMENT #01-052444-78 \$ 8000.00

