

FILED
GREENVILLE CO. S.C.

Dec 12 10 34 AM '79

FEE SIMPLE

DONNIE S. TANKERSLEY
R.H.C.

SECOND MORTGAGE

BOOK 81 PAGE 117
BOOK 1490 PAGE 970

Mortgagee's Address:
Piedmont Center, Suite 103
33 Villa Rd., Greenville, S.C.

THIS MORTGAGE, made this 11th day of December
1979, by and between E. Dade Gunning and Susan V. Gunning

12-3058

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee").

WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of Fifteen Thousand Nine Hundred Fifteen & no/100 Dollars (\$ 15,915.00), (the "Mortgage Debt"), for which amount the Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on December 15, 1989 .

relinquish unto the within-named Union Home Loan Corporation of South Carolina, its successors, assigns, and for the

and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises with- in mentioned and released.

Given under my Hand and Seal this 11th

day of December, A.D. 1979.

P. Gray Abal
Notary Public for South Carolina.
(L.S.)

My Commission Expires 6/15/89

Susan V. Gunning
SUSAN V. GUNNING (Wife)

35090

SATISFACTION

Rec'd Sec. Encl.

The debt hereby secured is paid in full and the lien of this instrument is satisfied this 7th day of October 1982

Witness:

JUN 23 1983

James A. Cole
RECORDED DEC 12 1979 at 10:34 A.M.

Joan E. Fuchs

UNION HOME LOAN CORPORATION OF SOUTH CAROLINA

By: *John W. Walker*
John W. Walker, President

19876

JUN 23 1983 240

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