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BOOK 81 PAGE 833

Fountain Inn Federal Savings & Loan Association
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WILLIAM C. WOOD AND BOBBIE F. G. WOOD

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C. (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Eleven Thousand Five Hundred and no/100**

DOLLARS (\$ 11,500.00), with interest thereon from date at the rate of **six (6%)** per centum per annum, said principal and interest to be paid as therein stated, and recorded in plat book LL at page 17, and having the following metes and bounds, to-wit:

Beginning at an iron pin in East Butler Avenue at the joint front corner of Lots 1 and 2 and running thence along the line of Lot 2, S 42-15 E, 224.1 feet to an iron pin; thence S 44-10 W, 110.5 feet to an iron pin; thence N 39-28 W, 225 feet to an iron pin in East Butler Avenue; thence N 44-01 E, 100 feet to the point of beginning and being the same property conveyed to us by deed of Roderick D. and LaVonne S. Swank to be recorded of even date herewith.

PAID AND SATISFIED IN FULL
THIS 18th DAY OF April 1983
AGENCY FEDERAL SAVINGS & LOAN ASSOCIATION
BY *Richard C. Power* 1193
WITNESS: *Assistant Vice President*
Marian J. Co

JUL 11 1983

Formerly United Federal
Savings and Loan Association
Formerly Granite Inn Federal
Savings and Loan Association

*Cancelled
Dennis S. Lindsey
1983*

FILED
GREENVILLE S.C.
JUL 11 4 46 PM 1983
DONALD R. HICKS
CLERK

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