

GREENVILLE REAL ESTATE MORTGAGE

BOOK 1574 PAGE 177

THE STATE OF SOUTH CAROLINA
COUNTY OF Greenville

This Mortgage is made this 29 day of June 1982 between
Mortgagor(s) Furman Allen, Jr. and Lola M Allen (herein "Borrower"), and
the Mortgagee, Finance America Corporation, a corporation organized and existing under the laws of S.C. whose address is
1901 Laurens Road Greenville S.C. 29607 (herein "Lender").

Whereas, Borrower is indebted to Lender in the principal sum of Twenty One Thousand Six Hundred Nineteen and 42/100
Dollars, which indebtedness is evidenced by Borrower's note dated 6-29-82 (herein "Note"), providing for monthly installments
of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on 7-6-92

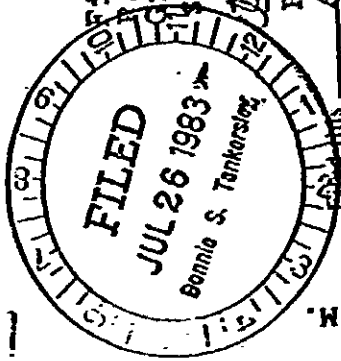
To secure to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon, together with all extensions, renewals or modifications
thereof, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of
the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender and Lender's assigns

JUL 17 1982
State of South Carolina

County of Greenville

MORTGAGE

2857



TO
Finance America Corp
P.O. Box 6020
Greenville, S.C. 29606
SATISFIED AND CANCELLED OF RECORD
26 DAY OF July 1983
R. M. C. FOX GREENVILLE COUNTY, S.C.
AT 10 O'CLOCK P.M. NOV 19 1982

July 11:23 o'clock, A.M.
and recorded Vol. 1574 Page 177
Fee \$

Demetrius Tankersley
Register Meane Conveyance
Greenville County, S.C.

SATISFACTION OF MORTGAGE

The undersigned being the owner and holder of the within Mortgage,
acknowledges that the debt which was secured thereby has been paid in full
and the lien of the Mortgage is satisfied and cancelled. 2857

Date: 7-14-83
Witnesses:
James W. Anderson is Vice President
James W. Anderson is Vice President

Attorney At Law \$21,619.42
18 Lavinia Ave. Lots 9 & 10 Pocahatchee
Greenville, S.C. 29607r. Lakemont

46

at 11:23 A.M.

RECORDED JUL 1 1982

(SEAL)

