

FILED  
GREENVILLE CO. S. C.  
SEP 13 4 01 PM '82

12-4965  
Mortgagee's Address:  
Piedmont Center, Suite 103  
33 Villa Road  
Greenville, SC 29607

FEE SIMPLE DONNIE S. TANKERSLEY R.M.C. SECOND MORTGAGE

BOOK 1580 PAGE 251  
81 PAGE 1642

THIS MORTGAGE, made this 10th day of September 1982, by and between Dana B. Mackonis

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee").

WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of Five thousand six hundred fifteen & NO/100 Dollars (\$ 5,615.00 ), (the "Mortgage Debt"), for which amount the Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on September 15, 1988 .

KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presence do grant, bargain, sell and release unto the said mortgagee:

ALL that piece, parcel or lot of land, with all improvements thereon or hereafter constructed thereon, situate, lying and being on the northeastern side of Fork Shoals Road in the County of Greenville, State of South Carolina, being designated and owned by Union Home Loan Corporation of South Carolina, its successors

and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal this

day of \_\_\_\_\_, A.D. 19\_\_\_\_\_

\_\_\_\_\_  
(L.S.)  
Notary Public for South Carolina.

My Commission Expires \_\_\_\_\_

SATISFACTION

The debt hereby secured is paid in full and the lien of this instrument is satisfied this 29th day of \_\_\_\_\_ 19\_83\_ 4982

Witness: Joyce A. Cole  
Judith A. Emerson

UNION HOME LOAN CORPORATION OF SOUTH CAROLINA

By: John W. Walker  
John W. Walker, President 2.0050

RECORDED SEP 13 1982 at 4:01 P.m.

6289

FILED  
GREENVILLE CO. S.C.  
AUG 11 10 38 AM '83  
DONNIE S. TANKERSLEY  
R.M.C.  
Satisfied  
Donnie S. Tankersley  
R.M.C.  
Sona Sam

