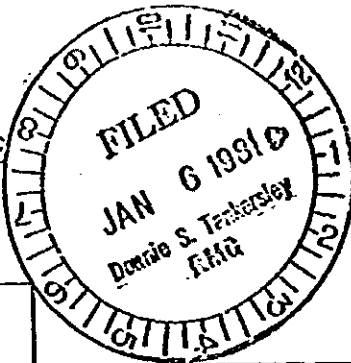


REAL ESTATE MORTGAGE
(Prepare in Triplicate)

STATE OF SOUTH CAROLINA, COUNTY OF _____

| | |
|----------------|-----------------|
| Account Number | Amount Financed |
| | \$8525.00 |



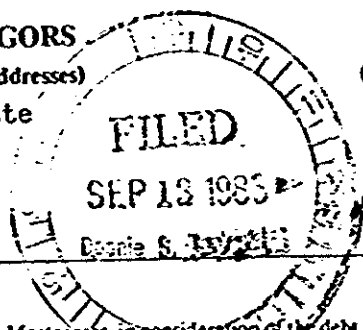
JAN 12 1981 BOOK 1529 PAGE 385

ORIGINAL-RECORDING
DUPLICATE-OFFICE COPY
TRIPLICATE-CUSTOMER

BOOK 82 PAGE 591

MORTGAGORS
(Names and Addresses)

James Walker Berdette
Rt. 7 Box 244
Greer, S.C. 29551



MORTGAGEE

COMMERCIAL CREDIT CORPORATION

P.O. Box "D"
Greer, S.C. _____, SOUTH CAROLINA

SEP 13 1983

NOW KNOW ALL MEN, That the said Mortgagors, in consideration of the debt referred to by the Account Number and Amount Financed above, and the sum of money advanced thereunder, and for the better securing the payment thereof to the said Mortgagee according to the terms of the note evidencing said debt, and also in consideration of the further sum of Three Dollars, to them the said Mortgagors in hand well and truly paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Mortgagee the following described Real Estate, viz:

90-01-03
475

"See Schedule A, attached."
STATE OF SOUTH CAROLINA

The debt secured by the within mortgage has been satisfied in full and the within mortgage is hereby cancelled and the

lien discharged this 30th day of August 1983

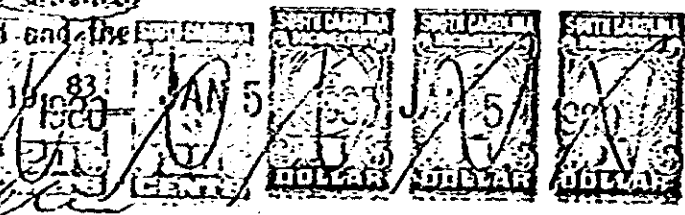
WITNESS: COMMERCIAL CREDIT CORPORATION

By [Signature]
Branch Manager

being the same property conveyed by _____

8602

*Cancelled
Dennis S. Tenkowsky
R.M.G.*



1328