

STATE OF SOUTH CAROLINA,  
COUNTY OF *Anderson*

MORTGAGE SATISFACTION

KNOW ALL MEN BY THESE PRESENTS, that LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, Laurens, S. C., the owner and holder of the within mortgage and note thereby secured, in consideration of the payment of same (receipt whereof is hereby acknowledged) does hereby declare the same satisfied and lien of said mortgage discharged.

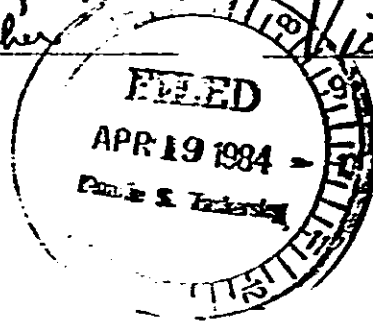
IN WITNESS WHEREOF, LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its duly authorized officers this *17<sup>th</sup>* day of *April* A. D. 19*84*

**32625**  
LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION.

Signed, Sealed and Delivered  
in Presence of:

*Ronda W. Locke*  
*Charlotte D. Bratcher*  
By *Clarence H. King*  
*Vice President*

*Conceded  
Dennis S. Lusk  
1984*



*RT 2 Box 479  
Piedmont, SC*

APR 19 1984

20003  
31A0115

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*2.00* JUL 9 1969 651  
*mail*

State of South Carolina  
GREENVILLE COUNTY

William J. Davis

*Conceded  
Dennis S. Lusk  
1984*

32625

TO

Laurens Federal Savings and  
Loan Association  
Laurens, S. C.

MORTGAGE OF REAL ESTATE  
SATISFIED AND CANCELLED OF RECORD

*Dennis S. Lusk*  
R. M. C. HIGH-CHRYSTAL CO. DAY  
AT 10 O'CLOCK JULY 7 M. NO. 32625  
of A. D. 19 69

and Recorded in Vol. 1130 Page 632

Reg. S. P. d. at 12:12 P. M.

*Oliver Jamesworth*  
Register of Meane Conveyance for  
R. M. C.

Greenville County, S. C.

*7500.00*

THE R. L. SWAN COMPANY, COLUMBIA, S. C.

*Lot 4000 Sp.*