

7 28 2 6

REAL ESTATE MORTGAGE
(Prepare in Triplicate)

STATE OF SOUTH CAROLINA, COUNTY OF Greenville

| Account Number | Amount Financed |
|----------------|-----------------|
| 03364321 | \$33200.00 |

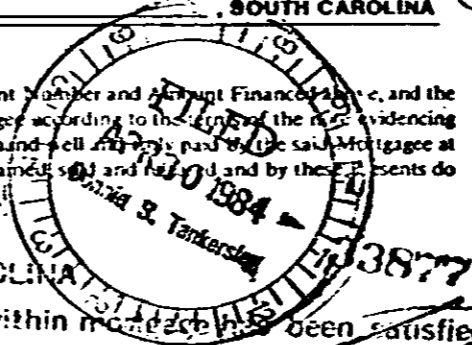
MORTGAGORS
(Names and Addresses)

Bobby Lee Cox &
Myrtle Cox
Rt 1, McElhany Rd
Taylors, S.C. 29687

MORTGAGEE
COMMERCIAL CREDIT CORPORATION

P.O. Box D, Greer Plaza
Greer

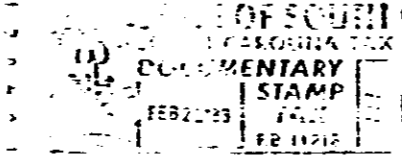
*Ernest
G. Tankersley
R.M.C.*



NOW KNOW ALL MEN, That the said Mortgagors, in consideration of the debt referred to by the Account Number and Amount Financed above, and the sum of money advanced thereunder, and for the better securing the payment thereof to the said Mortgagee according to the terms of the note evidencing said debt, and also in consideration of the further sum of Three Dollars, to them the said Mortgagors in hand well and truly paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed, confirmed, warranted, quitclaimed, and by these Presents do grant, bargain, sell and release unto the said Mortgagee the following described Real Estate:

"See Schedule A, attached."

THE STATE OF SOUTH CAROLINA: The debt secured by the within mortgage has been satisfied and the within mortgage is hereby cancelled and the



When discharged this 26th day of April, 19 84

WITNESS: Commercial Credit Corporation
By [Signature] Branch Manager

being the same property conveyed by

FILED
CO. S. C.
FEB 23 4 42 PM '83
JOHN L. S. TANKERSLEY
R.M.C.

MAR 2 1983
BOOK 1595 PAGE 539
ORIGINAL-RECORDING
DUPLICATE-OFFICE COPY
TRIPLICATE-CUSTOMER

BOOK 85 PAGE 284

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