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Vella Dr.  
 Greenville, S.C.  
 FILED BOOK 85 PAGE 464 PAID and #93730029755  
 GREENVILLE CO. S.C.  
 MARCH 16 11 48 AM '83  
 DONNIE S. TANKERSLEY 34768  
 R.M.C.  
 GEORGE L. EDWARDS  
 Vice President  
 U.S. 3-23-84  
 Witness: Bernice C. Lewis - Horton  
 MAY 7 1984  
 20000

THIS MORTGAGE, dated as of the 15th day of March, 1983, by and between Lewis C. Barker and \_\_\_\_\_, husband and wife, (hereinafter jointly called "the Mortgagor"), and UNITED VIRGINIA MORTGAGE CORPORATION, a Virginia corporation (hereinafter called "UVMC"), recites and provides.

The Mortgagor has made a mortgage note of even date herewith (hereinafter called "the Note"), payable to UVMC or order, in which the Mortgagor waived the benefits of the Homestead Exemption, in the original principal amount of \$ 20,000.00, bearing interest at a rate of Fifteen percent (15 %) per annum such principal and interest to be payable in full by the Mortgagor in monthly installments as follows: 322.68 Dollars on the 15th day of April, 1983, and a like amount on the same day of each and every month thereafter for 119 (119) months, except that the last installment shall be 322.00; provided, however, that if not sooner paid, the balance of such principal amount together with interest thereon shall be due and payable in full on the 15 day of March, 1993.

NOW THEREFORE, the Mortgagor hereby grants and conveys to UVMC, its successors and assigns to secure the payment of the Note, all additional sums, with interest thereon, advanced under the Note and this Mortgage, and the performance of the covenants, agreements, terms, conditions and warranties contained in the Note and this Mortgage, in fee simple, with General Warranty and English covenants of title, the following property together with all improvements thereon and appurtenances thereunto belonging, all situated in the \_\_\_\_\_ County of Greenville, South Carolina (hereinafter called "the Real Estate"):

All that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, shown as Lot 191 on plat of Del Norte Estates, Section II, recorded in Plat Book 4N at Page 13, and having such courses and distances as will appear by reference to said plat.

This being the same property conveyed to the Lewis C. Barker and Jesse L. Hartley cont. on additional page

TO HAVE AND TO HOLD unto UVMC, its successors and assigns, forever, together with all buildings, improvements, fixtures and appurtenances now or hereafter erected on the Real Estate, all rights, appurtenances, easements, privileges, remainders and reversions appertaining thereto, all additions, substitutions and accessions thereto or therefor and replacements thereof, including, but not limited to, all apparatus, equipment, fixtures, or articles whether in single units or centrally controlled, used to supply heat, gas, air conditioning, water, light, power.

GCTD -----3 MY07 84 009