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FILED
GREENVILLE CO. S. C.
OCT 26 11 25 AM '81
DONNIE S. TANKERSLEY
R.M.C.

BOOK 1556 PAGE 141

Mortgagees Address:
Suite 103, Piedmont Center
33 Villa Road
Greenville, SC 29607

FEE SIMPLE

SECOND MORTGAGE

BOOK 85 PAGE 809
2-9-82

THIS MORTGAGE, made this 23rd day of October
1981, by and between Jerome P. Carne and Jennifer T. Carne

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee").

WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of Ten thousand one hundred twenty-seven and 50/100 Dollars (\$ 10,127.50-----), (the "Mortgage Debt"), for which amount the Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on November 15, 1991 .

KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presence do grant, bargain, sell and release unto the said mortgagee:
ALL THAT CERTAIN Piece parcel or lot of land situate. lying and being in mentioned and released.

Given under my Hand and Seal this 23rd
day of October....., A.D. 1981....

Gray Wald
Notary Public for South Carolina.
My Commission Expires 6-15-89.
200 6

Jennifer J. Carne
Jennifer T. Carne (Wife)

STATE OF SOUTH CAROLINA
DOCUMENTARY STAMP TAX
304.08

SATISFACTION

The debt hereby secured is paid in full and the lien of this instrument is satisfied this 1st day of May 1984

Witness:
31801

LAW OFFICES OF THOMAS C. BRISSEY, P.A.

UNION HOME LOAN CORPORATION OF SOUTH CAROLINA
MAY 18 1984

John A. Cole
Dick Eck

By: *John W. Walker*
John W. Walker, President 36379

(CONTINUED ON NEXT PAGE)