



FILED  
GREENVILLE CO. S.C.

BOOK 85 PAGE 1342  
BOOK 1541 PAGE 988

MAY 25 11 53 AM '81  
DONNIE S. TANKERSLEY  
R.M.C.

# MORTGAGE

MAY 22 AM '81

BOOK 1544 PAGE 922  
DONNIE S. TANKERSLEY  
R.M.C.

THIS MORTGAGE is made this 22nd day of May 1981, between the Mortgagor, James A. Benjamin and Maria A. Benjamin (herein "Borrower"), and the Mortgagee, Piedmont Federal Savings and Loan Association of Spartanburg, a corporation organized and existing under the laws of the United States of America, whose address is 1461 East Main Street, Spartanburg, South Carolina 29304 (herein "Lender").

WHEREAS Borrower is indebted to Lender in the principal sum of Seventy-Five Thousand and 00/100 (\$75,000.00) Dollars, which indebtedness is evidenced by Borrower's note dated May 22, 1981 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on May 10, 2011

pin; thence with the line of Lot 208, N. 81-02-00 E. 158.35 feet to an iron pin on the northwestern side of Stone Ridge Court; thence with the curve of Stone Ridge Court, the chord of which is N. 22-03-43 E. 51.55 feet to an iron pin, the point of beginning.

This being the same property conveyed to the Mortgagors herein by Deed of Bane H. Tyler and Mary O. Tyler, of even date, to be recorded herewith in the RMC Office for Greenville County, S. C.

Mortgagee's address: 1461 East Main Street, Spartanburg, S. C. 29304

PAID SATISFIED AND CANCELLED

Piedmont Federal Savings + Loan  
Same As First Federal Savings and Loan  
Association of South Carolina 39033

Anna C. Whitmore  
Witness Valinda C. Halley

Rebe D. Long  
which has the address of 202 Stone Ridge Court Greer  
(Street) (City)  
S. C. 29651 (herein "Property Address");  
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family - 6/75 - FNMA/FHLMC UNIFORM INSTRUMENT

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LAW OFFICES  
Mitchell & Ariail  
111 Main Street  
Greenville, S. C. 29601  
RE 7501

FILED  
JUN 11 11 17 AM '81  
DONNIE S. TANKERSLEY  
R.M.C.

JUN 11 1984

Cancelled  
Bonnie S. Tankersley  
R.M.C.

3.0001

100-28281