

FILED  
GREENVILLE, S.C.  
FEB 11 11 42 AM '82  
DONNIE S. LINDERSLEY  
R.M.C.

BOOK 85 PAGE 1399  
BOOK 1553 PAGE 375

## MORTGAGE

THIS MORTGAGE is made this 10th day of February 1982, between the Mortgagor, Carl S. Matheny, Jr. (herein "Borrower"), and the Mortgagee, AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of SOUTH CAROLINA, whose address is 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Sixteen Thousand Seven Hundred Fifty & no/100 Dollars, which indebtedness is evidenced by Borrower's note dated February 8, 1982 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on February 1, 2002

and beginning thence with the joint line of Lot Nos. 4 and 5, N. 15-30 W., 130.9 feet to an iron pin; thence running along the rear line of Lot No. 4, N. 27-57 E., 211.9 feet to an iron pin; thence with the joint line of Lot Nos. 4 and 5, S. 53-51 E., 125.4 feet to an iron pin on the northwest side of Chastain Drive; thence running along said Drive the following: S. 36-55 W., 77 feet to an iron pin; S. 20-50 W., 50 feet to an iron pin; and S. 14-30 W., 38.9 feet to an iron pin, the point of beginning.

This being the identical property conveyed to the Mortgagor by deed of Rebekah Anita Cason, formerly known as Rebekah Anita Hendricks, said deed to be recorded herewith.

PAID AND SATISFIED IN FULL

TESTED BY ME OF THE STATE OF SOUTH CAROLINA  
DONNIE S. LINDERSLEY  
R.M.C.  
WITNESSES  
*Johnnie A. ...*

DOCUMENTARY STAMP

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R.M.C.

39284

which has the address of 5 N. Chastain Drive Greenville

South Carolina 29609 (herein "Property Address");

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA—1 to 4 Family—6/75—FNMA/FHLMC UNIFORM INSTRUMENT  
1.7132.5.81

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