FIRST FEDERAL SAYINGS & LOAN ASSIL OF SOUTH CAROLINA 85 mai 421 85 mai 421 850 x 1570 and 365

GREEN. F. 00. S. C.

MORTGAGE

HAT IS 11 07 AH 182

| DONNET . ANNEE | RSLEY | , , | May | |
|--|--|----------------------|----------------------------|-------------------|
| milio MODTO ACE : for the | in /th | day of | ica Buff Anladaa) | -• |
| THIS MOKIGAGE is made in 19 <u>82</u> , between the Mortgagor, | Louise Ruth Arie | oge tage as tou | Mortgagee, First Feder | al |
| | , (herein | Borrower , and un | lavisting under the laws | of |
| Savings and Loan Association of the United States of America, w | South Carolina, a corpor | rationorganized and | le South Carolina (here | in |
| the United States of America, w | nose address is 301 Con | ege Siteet, diceirin | , | |
| "Lender"). | | | • | |
| WHEREAS, Borrower is indeb | stad to Lender in the prin | cinal sum of _Ihre | e Thousand and | |
| une Hilbarea | 100 lars. V | KDiGN Midenteamess i | is criticineed by morrows. | r's |
| note dated May 7,1982 | (herein "Note"), p | roviding for monthly | y installments of princip | al |
| and interest, with the balance of | the indebtedness, if not | sooner paid, due and | l payable on | _ _ |
| June 1.1984 | | | | |
| four and nine-tenths (54.9 | | -58 E. one huadre | ed fen and Nine- | |
| tenths (110.9) feet to the | point of beginning. | | | |
| | | | | |
| This being the same prop | erty conveyed to the | mortgagor herei | n by deed of | |
| Cherry Investment Company, | and recorded in the | RHC Office for (| Greenville County, | |
| on November 4,1939, in Dee | d Book #215, and pag | e ‡213. | | • |
| | | DAID OVERS | | |
| : | r:. | CAID SATISFIED | ARD CAMPELLED | |
| 10 | 2.1 | ist rederal Savings | and tom Application, | 6 |
| all Confident of South | 5X3011-3445 | of Social | JU200.000 | . * |
| A Div. COSCINIS IN | AOMINE OF H | Kat | leen my for | donk |
| Street Street | 77 2 | - Lisalis | rescrede Kith | uper: |
| THE MACISTRE OF THE | O BE | B i | Yace riesaleat | , |
| 6 17 3-223 101 1 | -0-14 | 滑: | 6/// 10 44 | _ |
| | - 000 1 1 1984 - 1 19 | Witness VI | | /~ |
| | Serve And | 1101533 TO | Willotte | |
| * | | - Tuke | Lodine | |
| | TITLE | | 3945 | 2 6 |
| | 5 Wilson Street | JUN 1 4 1934.0 | roonville Conville | c // |
| which has the address of | (Steet) | JUN 14 DYS. | (City) | _, \ _a |
| South Carolina 29609 | | a | mealled | |
| (State and Zip Code) | (herein "Property Ad | ldraes"k | e S. Inkerelia | |
| • | | • | 78.07C | اله . |
| TO HAVE AND TO HOLD up | nto Lender and Lender 8 8 | | | |

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

O 14 SOUTH CAROLINA — 1 to 4 Family—6/75—FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para, 2

14328-W-F