

**REAL ESTATE MORTGAGE GRANT**  
(Prepare in Triplicate)

STATE OF SOUTH CAROLINA, COUNTY OF

Account Number	Amount Financed
03553538	\$10600.00

ORIGINAL - RECORDING  
DUPLICATE - OFFICE COPY  
TRIPPLICATE - CUSTOMER

BOOK 1564 PAGE 790  
BOOK 85 PAGE 752

**MORTGAGORS**  
(Names and Addresses)

Samuel J. Tapp, Jr. &  
Kathy H. Tapp  
Rt 2, Hwy. 14  
Greer, S.C. 29651

**MORTGAGEE**

**COMMERCIAL CREDIT CORPORATION**

P.O. Box D, Greer Plaza

Greer, SOUTH CAROLINA

NOW KNOW ALL MEN, That the said Mortgagors, in consideration of the debt referred to by the Account Number and Amount Financed above, and the sum of money advanced thereunder, and for the better securing the payment thereof to the said Mortgagee according to the terms of the note evidencing said debt, and also in consideration of the further sum of Three Dollars, to them the said Mortgagors in hand well and truly paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, released and by these Presents do grant, bargain, sell and release unto the said Mortgagee the following described Real Estate:

"See Schedule A, attached."

STATE OF SOUTH CAROLINA

The debt secured by the within mortgage has been satisfied in full and the within mortgage is hereby cancelled.

and discharged this 10th day of May, 1982.

WITNESS: COMMERCIAL CREDIT CORPORATION

By *[Signature]*  
Branch Manager

being the same property conveyed by

40939

on \_\_\_\_\_, 19\_\_

FILED  
S.C.

MAR 8 1982

MAR 1 2 04 PM '82  
GONNIE WALKERSLEY  
M.C.

200 3 31A01

