



**SECOND MORTGAGE**

THIS MORTGAGE made this 29th day of September 19 78 by and between **GAYNELLE E. BROWN**

12-948  
BOOK 1446 PAGE 21  
85 1893

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee").  
WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of FORTY-SEVEN THOUSAND EIGHT HUNDRED SEVENTY & NO/100ths (\$ 47,870.00 ). (the "Mortgage Debt"), for which amount the Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on October, 1988

KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presence do grant, bargain, sell and release unto the said mortgagee:

All that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, and being known and designated as a 9.15 acre tract as shown on a plat of H. A. Hudson Property and recorded in the REC Office for Greenville County in Plat Book WW at page 331 and having the following metes and bounds, to wit: BEGINNING at a nail in the center of the intersection of Milford Church Road and Groce Meadow Road and running thence with the center of Milford Church Road S. 86-20 E. 115.50 FT. (Wife)

11:30 A.M. 1159

Notary Public for South Carolina.  
My Commission Expires \_\_\_\_\_

(L.S.) *Dorris S. Parkerley*  
3-1984

**SATISFACTION**

The debt hereby secured is paid in full and the lien of this instrument is satisfied this 25th day of June 19 84 425

Witness: *Joyce A. Cole*  
*Doris P. Eck*

UNION HOME LOAN CORPORATION OF SOUTH CAROLINA  
By: *John W. Walker*  
John W. Walker, President  
10334

RECORDED OCT 2 1978

at 11:30 A.M.

FILED  
JUL 3 2 51 PM '84  
DORRIS S. PARKERLEY  
S.C.