

W. F. Griffin  
2 Princeton Ave.

S.C. Hwy 291

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RIGHT-OF-WAY-AGREEMENT

For and in consideration of the sum of \$1.00 to the undersigned in hand paid by the City of Greenville, S. C., the receipt whereof is hereby acknowledged, (I) (We) hereby grant unto the said City of Greenville and Its Successors a right-of way or easement along and over (my) (our) property situate:

Being known as lot 46, Block 2 as shown on Sheet 280 of the Greenville County Block Book. ( Description on reverse side)

with the right to the City to lay and maintain said line, together with any necessary manholes, and with the right of ingress and egress for the purpose of inspecting and maintaining same.

To the faithful performance of which (I) (We) bind (Myself) (Ourselves) and (My) (Our) heirs, executors, administrators and assigns forever.

IN WITNESS WHEREOF, The undersigned (has) (have) hereunto set (his) (her) (their) Hand and Seal this the 18<sup>th</sup> Day of May, 1955.

In the presence of:

Vernon M. Shell  
Rory C. Walker

W. F. Griffin (LS)  
\_\_\_\_\_ (LS)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Personally Appeared Before Me Vernon M. Shell and made oath that he saw the within named W. F. Griffin sign, seal and as (his) (her) (their) act and deed, deliver the within written instrument and that he with Rory C. Walker witnessed the execution thereof.

Vernon M. Shell

Sworn to Before Me This The

19<sup>th</sup> Day of May, 1955.

Rory C. Walker (LS)  
Notary Public for South Carolina



Beginning at a point on the joint line of lots 46 and 47 said point being 14 ft., more or less, from the Northern joint corner of lots 46 and 47; thence N80-45E 9 ft., more or less, to a man hole thence S86-12E 199 ft., more or less to a point on the joint line of lots 46 and 45 said point being 12 ft., more or less from the Northern joint corner of lots 46 and 45. The width of this easement is of sufficient width to construct and maintain a sanitary sewer line.

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